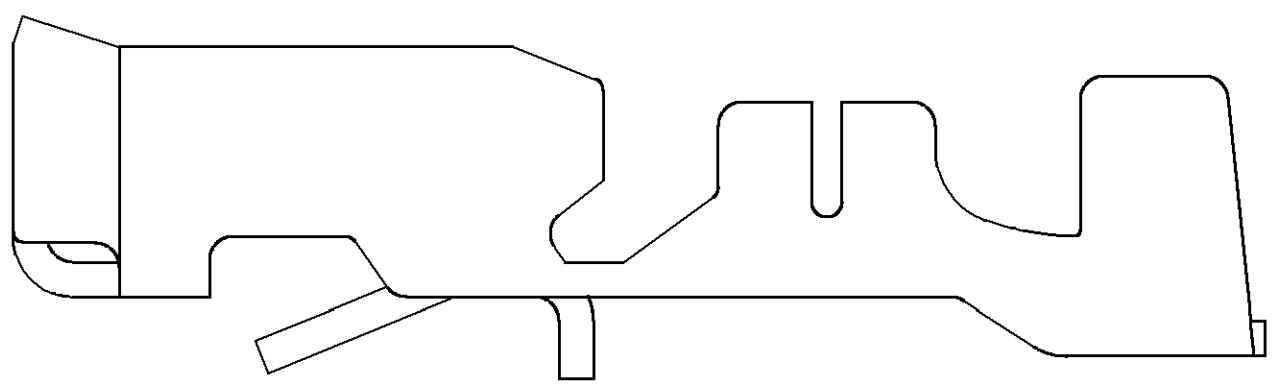
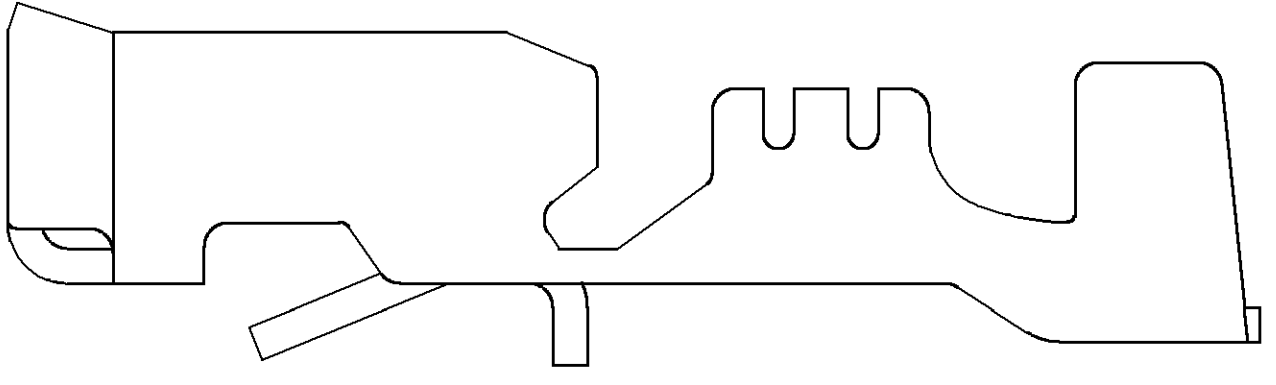


| SYMBOL DEFINITION                                                                                                                      |                                  | MISSING SYMBOLS          |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|--|
| A DIMENSION WITHOUT AN INSPECTION REPORT SYMBOL DOES NOT REQUIRE INSPECTION. IT MAY BE CONTROLLED ON THE INDIVIDUAL COMPONENT DRAWING. | TOTAL NO OF INSPECTIONS REQUIRED | NO MISSING SYMBOL NUMBER |  |
|                                                                                                                                        | LAST NO. USED                    |                          |  |
|                                                                                                                                        | 8                                |                          |  |
|                                                                                                                                        | 8                                |                          |  |

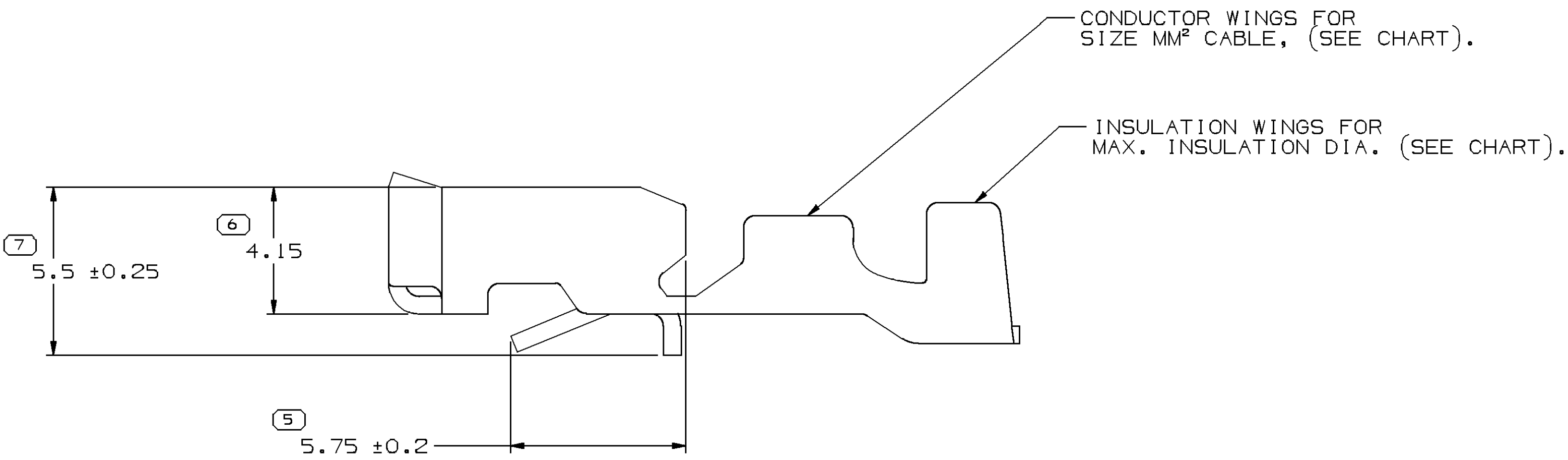
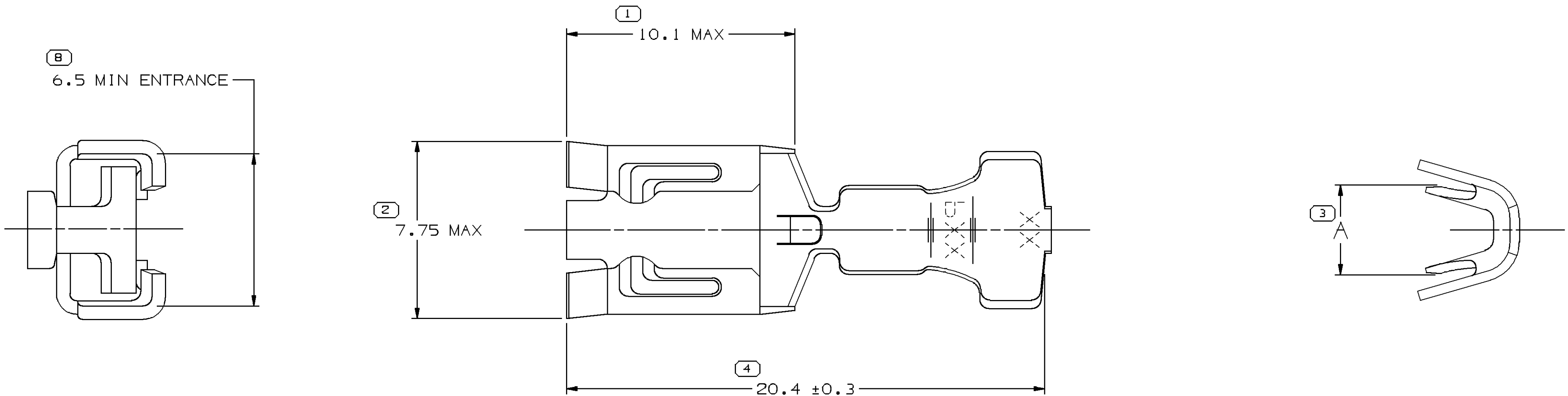
| CWS STATUS |     | ZONE |     | REVISION HISTORY |                                                                              | AUTH   |     | DR  |     | APVD/APVD |  |
|------------|-----|------|-----|------------------|------------------------------------------------------------------------------|--------|-----|-----|-----|-----------|--|
| DATE       | STG | REV  | N/P | CHG              |                                                                              |        |     |     |     |           |  |
| 11JUL01    | R   | 01   | -   | -                | ALL ACTIVE PARTS - REVISED GRAPHICS                                          | 211315 | RVP | RVP | JH  |           |  |
| 17JUL03    | R   | 02   | -   | -                | I2020156 - PER ECN 211315 REV LEVEL L2 SHOULD BE K1, CORRECT REV LEVEL TO K2 | 243603 | JYD | JYD | JH  |           |  |
| 01AUG06    | R   | 03   | -   | -                | I2020156, I2033997 & I2066614 - MAT'L SPEC WAS P1519030                      | 283052 | MDH | JAA | MMH |           |  |
| 18FEB15    | R   | 04   | -   | -                | I2176854 - ADDED TARNISH INFO NOTE                                           | 428877 | ABH | JVM | JSM |           |  |
| 02SEP16    | R   | 05   | -   | -                | ALL ACTIVE PARTS - UPDATED GRAPHICS TO "PXX" INSTEAD OF "PED"                | 434044 | JVM | JVM | LES |           |  |
| 24AUG17    | R   | 06   | -   | -                | I2176854 - UPDATED PDM ATTRIBUTES                                            | 437588 | ABH | ABH | LB  |           |  |



TYPE 102  
SAME AS TYPE 101  
EXCEPT AS SHOWN



TYPE 103  
SAME AS TYPE 101  
EXCEPT AS SHOWN



TYPE 101

#### NOTES

1. UNLESS OTHERWISE SPECIFIED AND/OR INDICATED:

DIMENSIONS ARE TO FACE OF VIEW SHOWN AND AUTOMATICALLY ROUNDED BY COMPUTER FOR INSPECTION (SEE MATH MODEL FOR PRECISE DIMENSIONS). FOR ALL OTHER DIMENSIONS NOT SHOWN BUT REQUIRED FOR TOOL BUILD, SEE MATH MODEL FOR PRECISE TOOL PATH DATA.

2. RECOMMENDED MATING BLADES - (1) METRI-PACK (0.86/0.79 THK. X 6.38/6.22 WIDE)  
(2) AUTOFUSE (0.69/0.61 THK X 5.355/5.11 WIDE)

3. THIS PART FOR DIAGNOSTIC INDUSTRY APPLICATIONS.

4. DO NOT PROBE, TEST OR OTHERWISE CONTACT THE INTERIOR REGION (THE SPRING OR ANY MOVING PART) OF THIS TERMINAL. SEVERE DAMAGE CAN OCCUR, COMPROMISING THE PERFORMANCE OF THE ELECTRICAL INTERFACE.

5. FOR TERMINALS PACKAGED & STORED IN THE APPROVED MANNER, TARNISH ON SILVER PLATED SURFACES WILL NOT AFFECT THE PERFORMANCE OF THE PART.

| PART NO  | REV | N/P | MAT'L SIZE    | MAT'L SPEC   | PART NO  | REV | N/P | MAT'L SIZE    | MAT'L SPEC              |
|----------|-----|-----|---------------|--------------|----------|-----|-----|---------------|-------------------------|
| 12066506 | A   | -   | 0.406 X 35.71 | COPPER ALLOY | 12176854 | A5  | -   | 0.406 X 35.71 | AG PLATED COPPER ALLOY  |
| 12066505 | B   | -   | 0.406 X 35.71 | COPPER ALLOY | 12020156 | K4  | -   | 0.406 X 35.71 | TIN PLATED COPPER ALLOY |
| 12066504 | B   | -   | 0.406 X 35.71 | COPPER ALLOY | 12066614 | A3  | -   | 0.406 X 35.71 | TIN PLATED COPPER ALLOY |
|          |     |     |               |              | 12033997 | E4  | -   | 0.406 X 35.71 | TIN PLATED COPPER ALLOY |
|          |     |     |               |              | 12020157 | H   | -   | 0.406 X 35.71 | TIN PLATED COPPER ALLOY |
| PART NO  | REV | N/P | MAT'L SIZE    | MAT'L SPEC   | PART NO  | REV | N/P | MAT'L SIZE    | MAT'L SPEC              |
|          |     |     | UNPLATED      |              |          |     |     | PLATED        |                         |

| PROCESS SENSITIVE DIMENSION          |          | THIRD ANGLE PROJECTION |  | DO NOT SCALE |  |
|--------------------------------------|----------|------------------------|--|--------------|--|
| 4                                    |          |                        |  |              |  |
| DIMENSIONAL RANGE (MM)               | CHART ID |                        |  |              |  |
| FROM 0 TO 12                         | > 12     |                        |  |              |  |
| TOLERANCE UNLESS OTHERWISE SPECIFIED |          |                        |  |              |  |
| ±0.1                                 | ±0.2     |                        |  |              |  |
| ANGULAR TOLERANCE ±2°                |          |                        |  |              |  |

|                                                                                                    |  |                                                                                                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A LINE DRAWING THROUGH A PART NUMBER INDICATES THAT PHYSICAL PARTS ARE NOT AVAILABLE FOR ORDERING. |  | PART NUMBERS THAT DO NOT HAVE A LINE PRESENT INDICATE THAT PHYSICAL PARTS ARE AVAILABLE FOR ORDERING.                                                                                                                   |  |
| UNLESS OTHERWISE SPECIFIED                                                                         |  | THIS DOCUMENT IS IN ACCORDANCE WITH ASME Y14.5M-1994 AS MODIFIED BY THE 2018 DIMENSIONING AND TOLERANCING ADDENDUM-2018. SEPARATE PATTERNING OF FEATURES MAY BE OBTAINED SEPARATELY. RESPONSIBILITY OF DATA REFERENCES. |  |
| ALL DIMENSIONS ARE IN MILLIMETERS                                                                  |  | REFERENCE                                                                                                                                                                                                               |  |
| VOLUME (OMP)                                                                                       |  | DISTR CODE                                                                                                                                                                                                              |  |
| PART TYPE                                                                                          |  | PART DRAWING                                                                                                                                                                                                            |  |
| STYLE                                                                                              |  | D                                                                                                                                                                                                                       |  |
| THIRD ANGLE PROJECTION                                                                             |  | DO NOT SCALE                                                                                                                                                                                                            |  |
| USE MATH DATA                                                                                      |  | NX                                                                                                                                                                                                                      |  |

| DELPHI                                                                                                                                                                                                                                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
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| SUBSTANCES OF CONCERN AND RECYCLED CONTENT, PER DELPHI (9244990)                                                                                                                                                                        |                 |
| MATERIAL SEE CHRT                                                                                                                                                                                                                       |                 |
| DRAWING NAME                                                                                                                                                                                                                            |                 |
| TAXI TERM F M/P 630                                                                                                                                                                                                                     |                 |
| DRAWING NUMBER                                                                                                                                                                                                                          |                 |
| 12020155                                                                                                                                                                                                                                |                 |
| SIZE A0                                                                                                                                                                                                                                 | SCALE 8:1       |
| FRAME NO 1 OF 1                                                                                                                                                                                                                         | SHEET NO 1 OF 3 |
| STG REV N/P R 06 -                                                                                                                                                                                                                      |                 |